## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application:                                                                                                                                                                                                                                                                                   |                                                                           | 1                           |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------|-----------------|
| Inventor:                                                                                                                                                                                                                                                                                            | Alan Breen, et al.                                                        | Confirmation No.:           | 6542            |
| Application No.:                                                                                                                                                                                                                                                                                     | 10/520,489                                                                | Examiner:                   | Helene C. Brown |
| Filed:                                                                                                                                                                                                                                                                                               | July 8, 2003                                                              | Group Art Unit:             | 3768            |
| Title: METHOD FOR IMAGING THE RELATIVE MOTION OF SKELETAL                                                                                                                                                                                                                                            |                                                                           | Customer No. 021971         | 5700            |
| SEGMENTS                                                                                                                                                                                                                                                                                             |                                                                           |                             |                 |
| X-                                                                                                                                                                                                                                                                                                   |                                                                           | File No. 34655-703,201      |                 |
|                                                                                                                                                                                                                                                                                                      |                                                                           |                             |                 |
| POV                                                                                                                                                                                                                                                                                                  | VER OF ATTORNEY TO PROSECUTE APPLIC<br>and 3.73 STATEMEN                  |                             | EUSPTO          |
| ☑ I hereby appoint the practitioners associated with Customer Number:                                                                                                                                                                                                                                |                                                                           | 021971                      |                 |
|                                                                                                                                                                                                                                                                                                      | ,                                                                         |                             |                 |
| As attorney(s) or ag                                                                                                                                                                                                                                                                                 | ent(s) to represent the undersigned before the United States I            | Patent and Trademark Office | (USPTO).        |
|                                                                                                                                                                                                                                                                                                      |                                                                           |                             |                 |
| Please address all correspondence for the above-identified application to:                                                                                                                                                                                                                           |                                                                           | 021971                      | 1               |
|                                                                                                                                                                                                                                                                                                      | STATEMENT UNDER 37 C                                                      | FR 3 73(b)                  |                 |
| AECC Enterprises Lit                                                                                                                                                                                                                                                                                 |                                                                           |                             |                 |
| Name of Assignce) (Type of Assignce, e.g., corporation, partnership, university, government agency, etc.)                                                                                                                                                                                            |                                                                           |                             |                 |
| states that it is: the ass                                                                                                                                                                                                                                                                           | signee of the entire right, title and interest; in the patent application |                             |                 |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States                                                                                                                                                            |                                                                           |                             |                 |
| Parent and Tr                                                                                                                                                                                                                                                                                        | rademark Office at Reel, Frame, or for which                              | a copy thereof is attached. |                 |
| OR                                                                                                                                                                                                                                                                                                   |                                                                           |                             |                 |
| B. X A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:                                                                                                                                                               |                                                                           |                             |                 |
| <ol> <li>From: Alan Breen To: Anglo-European College of Chiropractic (corrected name)</li> <li>The document was recorded in the United States Patent and Trademark Office at</li> </ol>                                                                                                              |                                                                           |                             |                 |
| The document was recorded in the United States Patent and Trademark Office at<br>Rec  017126, Frame 0885, corrected at Rec  018865 Frame 0752 or for which a copy thereof is attached.                                                                                                               |                                                                           |                             |                 |
| 2. From: Anglo-European College of Chiropractic To: AECC Enterprises Limited                                                                                                                                                                                                                         |                                                                           |                             |                 |
| The document was recorded in the United States Patent and Trademark Office at Reel 018865. Frame 0719, or for which a copy thereof is attached.                                                                                                                                                      |                                                                           |                             |                 |
| Keel 01                                                                                                                                                                                                                                                                                              | (8805, Frame 0717, or for which a copy increor is attached.               |                             |                 |
|                                                                                                                                                                                                                                                                                                      | er of Attorney, ASSIGNEE is allowing the attorneys associated wi          |                             |                 |
| patent application and to prosecute any matters that arise before the USPTO in the enforceable life of the above-identified application. Although the Power of Attorney states that ASSIGNEE is appointing the practitioners associated with Customer Number 021971 with "power of attorney" for the |                                                                           |                             |                 |
| purpose of prosecuting the matters arising before the USPTO in connection with the patent and patent application, that appointment is understood                                                                                                                                                     |                                                                           |                             |                 |
| solely in light of ASSIGNEE'S ownership interest in the application. So, despite the use of the phrase "power of attorney," this executed power of                                                                                                                                                   |                                                                           |                             |                 |
| attorney does not create any attorney-client relationship between ASSIGNEE and the practitioners associated with Customer No. 021971 or Wilson Sonsini Goodrich & Rosati, or, for that matter, between the Wilson Sonsini Goodrich & Rosati and any other person. Accordingly, Wilson Sonsini        |                                                                           |                             |                 |
| Sonsin Goodrich & Rosati, or, for that make, seween the wison sonsin Goodrich & Rosati and other person. Accordingly, witson Sonsin Goodrich & Rosati punderstands, and your signature on this Power of Attorney confirms, that Wilson Sonsin Goodrich & Rosati has no attorney-clien                |                                                                           |                             |                 |
|                                                                                                                                                                                                                                                                                                      | GNEE, or with you personally.                                             |                             | •               |
| I am an authorized repr                                                                                                                                                                                                                                                                              | resentative of the:<br>frecord of the entire interest. See 37 CFR 3.71.   |                             |                 |
| Assignee of Statement is                                                                                                                                                                                                                                                                             |                                                                           |                             |                 |
| 1.                                                                                                                                                                                                                                                                                                   | SIGNATURE of Assignee o                                                   | f Record                    |                 |
| Signature /                                                                                                                                                                                                                                                                                          | - 7-1 -                                                                   |                             |                 |
| Name/Title Kenv                                                                                                                                                                                                                                                                                      | ichivall Director                                                         |                             |                 |
| Date 1/5 - 67 Telephone No.                                                                                                                                                                                                                                                                          |                                                                           |                             |                 |